

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: Clarence Nishihara (b) Committee Name: Friends of Clarence Nishihara (c) Mailing Address: P. O. Box 971293 Waipahu HI 96797 (d) Phone (Bus) 586-2812 (Res) 672-6474 Treasurer's		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental	
		<b>REPORTING PERIOD</b> 07/01/2005 through 12/31/2005	

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		5000.07
2. Cash on Hand at the Beginning of this Reporting Period.....	7511.82	
3. Total Receipts (From Line 15).....	3475.00	14050.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	10986.82	19050.07
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1582.37	9645.62
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	9404.45	9404.45
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	9404.45	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Clarence Nishihara 1/30/06  
Candidate Signature Date

[Signature] 1/29/06  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

**RECEIPTS**

**COLUMN A  
TOTAL THIS PERIOD**

**COLUMN B  
ELECTION PERIOD  
TOTAL TO DATE**

11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	275.00	7050.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	3200.00	6900.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	3475.00	13950.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	100.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	100.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	3475.00	14050.00	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	3475.00	14050.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	1582.37	7645.62	16
17. Loans Repaid or Forgiven .....	0.00	2000.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	1582.37	9645.62	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	1582.37		21

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

**CHECK ONLY ONE BOX**  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**Friends of Clarence Nishihara**

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
12/28/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kraft Foods Global, Inc. C/oAltria Corp Services, Inc 1415 L. St, Suite 1150 Sacramento CA 95814		2000.00	2000.00
12/28/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OCPAC 2375 Kuhio Ave Hon HI 96815-2992		200.00	200.00
12/31/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ltd. Island Insurance Company P. O. Box 1520 Honolulu HI 96806-1520		1000.00	1000.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....	3200.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)) .....	3200.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/02/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ocean Air Screenprinting  HI	5019H Printing - T-Shirts : 05-12-1-T-shirt Printing.	300.00
07/02/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pearl City Community Association P. O. Box 284 Pearl City HI 96782	5002 Contribution to Community Organization : 05-12-1 Donation--Goodwill Scholarship Golf Tourney	100.00
07/02/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Filipino Council  HI	5000 Advertising : 05-12-1-Miss Teen Fil-Ad \$100 & Tickets \$80P.O Box 498 96809	180.00
07/27/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Filipino Council  HI	5000 Advertising : 05-12-1 Adj. refunded campaign for tickets \$80.	-80.00
07/31/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Central Pacific Bank Times Super Mkt Royal Kunia Br Waipahu HI 96797	5001 Bank Charges & Adjustments : 05-12-1 Bank SC	28.40
08/30/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ocean Air Screenprinting  HI	5019H Printing - T-Shirts : 05-12-3 12 t-shirts printed	71.87
08/31/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Central Pacific Bank Times Super Mkt Royal Kunia Br Waipahu HI 96797	5001 Bank Charges & Adjustments : 05-12-3 Bank SC	28.43

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	628.70
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/02/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Midweek Printing 7 Waterfront Plaza Suite 500 500 AlaMoana Blvd Honolulu HI 96813	5000B Advertising - Newspaper : 05-12-3 Ad printing	359.37
09/02/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sports Authority 94-809 Lumiaina St Waipahu HI 96797	5008D Gifts - Other occasion : 05-1-2-3 LL World Series--3 gift certs	75.00
09/30/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Central Pacific Bank Times Super Mkt Royal Kunia Br Waipahu HI 96797	5001 Bank Charges & Adjustments : 05-12-3 Bank SC	28.56
10/16/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fil-Am Courier 2119 N King St # 306 hon HI 96819	5000B Advertising - Newspaper : 05-12-4 Advertising	55.00
10/16/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OHANA VICTORY HI	5002A Contribution to Community Organization - Charitable : 05-12-4 Fundraising donation	200.00
10/31/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Central Pacific Bank Times Super Mkt Royal Kunia Br Waipahu HI 96797	5001 Bank Charges & Adjustments : 05-12-4 Bank SC	28.56
11/30/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Central Pacific Bank Times Super Mkt Royal Kunia Br Waipahu HI 96797	5001 Bank Charges & Adjustments : 05-12-4 Bank SC November	28.61

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 775.10

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/10/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Filipino Council  HI	5002 Contribution to Community Organization : 05-12-5 Donation 100th anniv Cecadas' Kick-off	150.00
12/31/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Central Pacific Bank Times Super Mkt Royal Kunia Br Waipahu HI 96797	5001 Bank Charges & Adjustments : 05-12-5 Bank SC	28.57

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	178.57
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	1582.37